Docket No.

DECLARATION AND	POWER OF ATT	<b>ORNEY FOR</b>	U.S. PA	TENT APPLICATION
⊠ Original	□ Supplemental	□ Substitute	□ PCT	□ Design

	☑ Original ☐ Supp	olemental 🗆 Si	ubstitute	Design			
As a below named next to my name; and I beli and joint inventor (if plural in the invention entitled:	ieve that I am the origin	nal, first and sole	inventor (if only one	name is listed	nship are as stated below below) or an original, first nich a patent is sought on		
Title: NAVIGATION APPA	ARATUS		<del>- ,</del>		<u> </u>		
I hereby state that I as amended by any amendr I acknowledge my opatentability as defined in Ti	tion, or a Application No. filed on ternational Application In Internation In Application In Internation Intern	No. PCT/_JP2004 d as amended on derstand the contre.  J.S. Patent and T Regulations, §1.6 der Title 35, Unit r §365(a) of any sted below, and h	filed on	(if applicable),(if applicable),(if(if	or applicable). tion, including the claims, vn to me to be material to or §365(b) of any foreign designated at least one n application for patent or		
COUNTRY	APPLICA	ATION NO.	DATE OF	FILING	PRIORITY CLAIMED		
Japan	2003-	294482	August I	18, 2003	Ycs		
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		8					
Additional foreign or international application numbers are listed on a supplemental priority sheet attached hereto.  I hereby claim the benefit under Title 35, United States Code §119(e) of any United States Provisional application(s) listed below.							
Num	ber		(Day/Mo	nth/Year Filed)			
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☐ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

## Docket No.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

APPLICATION NO.	U.S. FILING DATE	STATUS: PATENTED, PENDING, ABANDONED
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☐ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

## **CUSTOMER NUMBER 52349**

I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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## Docket No.

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Residence & Citizenship	CITY	STATE OR COUN	TRY	COUNTRY OF	FCITIZENSHIP
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	n seven inventors, pleas	e add a copy of this page	for identification and signat	ture for the addit	ional
inventors)					
The above application may be п	nore particularly identified	d as follows:			
J.S. Application No.		Filing Date			
Applicant Reference Numberf	P <u>035229-<i>0</i>2</u>	Altorney Docke	t No		<del></del>